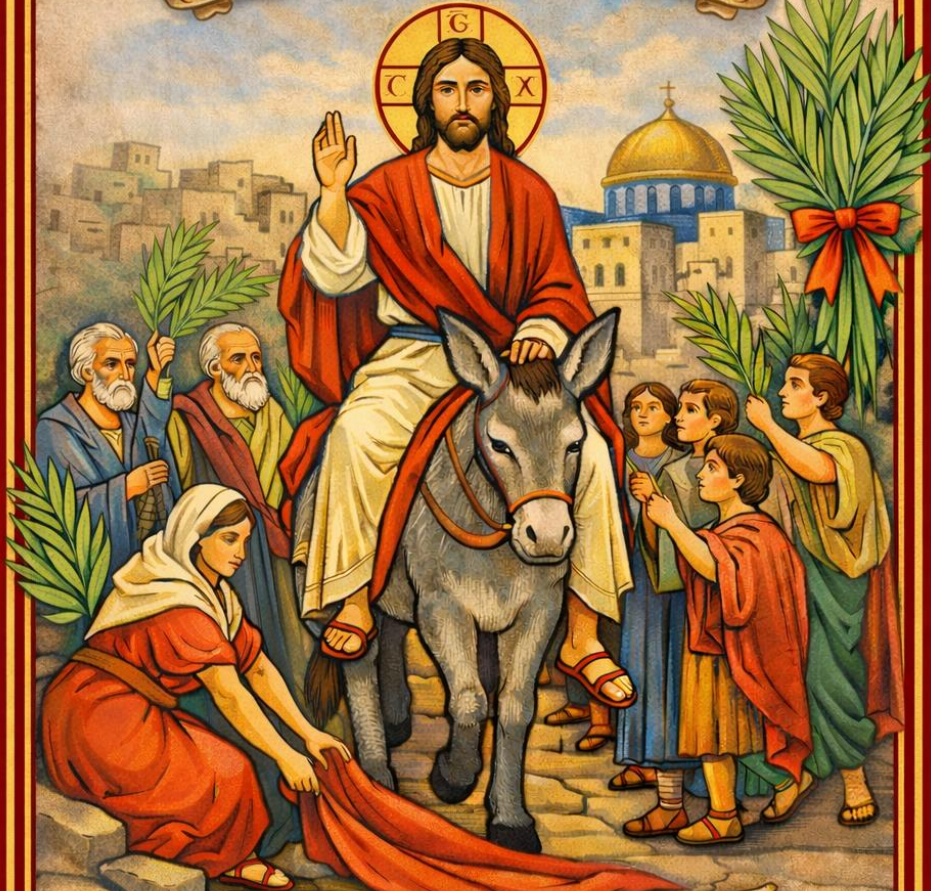




St. Jane de Chantal Parish - Bethesda

PALM SUNDAY



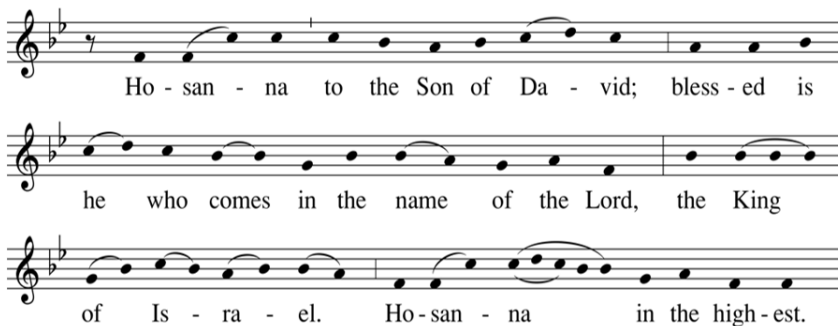
Hosanna in the Highest!

**We ask that you help us to preserve a reverent atmosphere
by turning off all cellular phones and
other electronic devices while in church.**

The 10:00am Mass will begin outside of the church at the Mary Garden at 9:45am. All are encouraged to join in the procession. All other Masses will begin in the Narthex.

COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

Antiphon



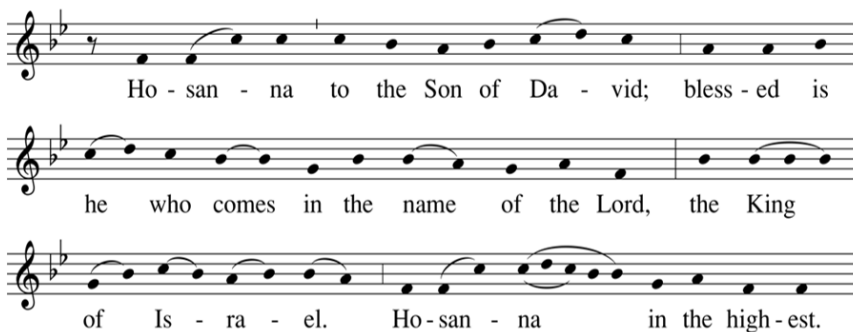
Ho - san - na to the Son of Da - vid; bless - ed is
he who comes in the name of the Lord, the King
of Is - ra - el. Ho - san - na in the high - est.

Gospel

Matthew 21: 1-11

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled: Say to daughter Zion, "Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden." The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is the he who comes in the name of the Lord; hosanna in the highest." And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

Processional Antiphon (10am)



Ho - san - na to the Son of Da - vid; bless - ed is
he who comes in the name of the Lord, the King
of Is - ra - el. Ho - san - na in the high - est.

Entrance Hymn

Refrain

All glo - ry, laud, and hon - or To you, Re-deem-er, King!

To whom the lips of chil - dren Made sweet ho - san - nas ring.

Verses

1. You are the King of Is - ra - el And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went;
4. To you, be - fore your pas - sion, They sang their hymns of praise.
5. Their prais - es you ac - cept - ed; Ac - cept the prayers we bring,

D.C.

Now in the Lord's Name com - ing, Our King and Bless - ed One.
And we, with all cre - a - tion, In cho - rus make re - ply.
Our praise and prayers and an - thems Be - fore you we pre - sent.
To you, now high ex - alt - ed, Our mel - o - dy we raise.
Great source of love and good - ness, Our Sav - ior and our King.

Sunday 5pm:



1. When they heard that Je - sus was com - ing,
2. Spread their cloaks and branch - es be - fore him,
3. Blest is he, like Da - vid be - fore him.
4. Guid - ing cloud and pil - lar of fire,
5. Vi - sion blest, and hope for the fu - ture,



Sing ho - san - na to the cho - sen one!



All the peo - ple went out to meet him.
Chil - dren sang, with palm branch - es wav - ing.
Blest is he, God's bless - ing up - on him.
Sa - tan's foe and friend of the sin - ner.
God's be - lov - ed, ra - diant with glo - ry.



Sing ho - san - na to the cho - sen one!



Sing ho - san - na, sing ho - san - na,



sing ho - san - na to the cho - sen one!

Collect

THE LITURGY OF THE WORD

Reading I

Isaiah 50: 4-7

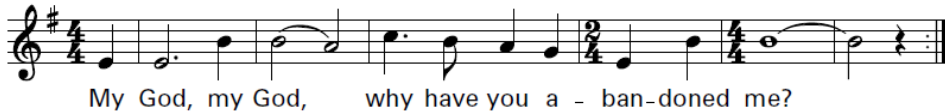
The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Psalm Response

Psalm 22



Sunday 5pm:



R My God, my God, why have you abandoned me?

All who see me scoff at me;

they mock me with parted lips, they wag their heads:

“He relied on the LORD; let him deliver him,

let him rescue him, if he loves him.”

R My God, my God, why have you abandoned me?

Indeed, many dogs surround me,

a pack of evildoers closes in upon me;

They have pierced my hands and my feet;

I can count all my bones.

R My God, my God, why have you abandoned me?

They divide my garments among them,

and for my vesture they cast lots.

But you, O LORD, be not far from me;

O my help, hasten to aid me.

R My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;

in the midst of the assembly I will praise you:

“You who fear the LORD, praise him;

all you descendants of Jacob, give glory to him;

revere him, all you descendants of Israel!”

R My God, my God, why have you abandoned me?

Reading II

Philippians 2: 6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Acclamation

Praise to You, Lord Je - sus Christ, King of end-less glo - ry. G.G.

Sunday 5pm:

R. Praise to you, Lord Je - sus Christ, King of end-less glo - ry!

*Christ became obedient to the point of death, even death on a cross.
Because of this, God greatly exalted him and bestowed on him the name which is above every name.*

Gospel

Matthew 27: 11-54

N. – Narrator J. – Jesus V. – Voice C. – Crowd

- N: The Passion of our Lord Jesus Christ according to Matthew.
Now Jesus stood before the governor, who questioned him,
V: “Are you the king of the Jews?”
N: Jesus said,
J: “You say so.”
N: And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,
V: “Do you not hear how many things they are testifying against you?”
N: But he did not answer him one word, so that the governor was greatly amazed.

Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them,

V: “Which one do you want me to release to you, Barabbas, or Jesus called Christ?”

N: For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, “Have nothing to do with that righteous man. I suffered much in a dream today because of him.” The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply,

V: “Which of the two do you want me to release to you?”

N: They answered,

C: “Barabbas!”

N: Pilate said to them,

V: “Then what shall I do with Jesus called Christ?”

N: They all said,

C: “Let him be crucified!”

N: But he said,

V: “Why? What evil has he done?”

N: They only shouted the louder,

C: “Let him be crucified!”

N: When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying,

V: “I am innocent of this man’s blood. Look to it yourselves.”

N: And the whole people said in reply,

C: “His blood be upon us and upon our children.”

N: Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying,

C: “Hail, King of the Jews!”

N: They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.

As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross. And when they came to a place called Golgotha – which means Place of the Skull –, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their head and saying,

C: “You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!”

N: Likewise the chief priests with the scribes and elders mocked him and said,
C: **“He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, ‘I am the Son of God.’”**

N: The revolutionaries who were crucified with him also kept abusing him in the same way. From noon onward, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried out in a loud voice,
J: “Eli, Eli, lema sabachthani?”
N: which means,
J: “My God, my God, why have you forsaken me?”
N: Some of the bystanders who heard it said,
C: **“This one is calling Elijah.”**
N: Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said,
C: **“Wait, let us see if Elijah comes to save him.”**
N: But Jesus cried out again in a loud voice, and gave up his spirit.
Here all kneel and pause for a short time.
N: And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said,
C: **“Truly, this was the Son of God!”**

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during the following lines)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

General Intercessions

THE LITURGY OF THE EUCHARIST

Offertory

1. O Sa - cred Head sur - round - ed By crown of pierc - ing
2. I see thy strength and vig - or All fad - ing in the
3. In this, thy bit - ter pas - sion, Good Shep - herd, think of

thorn! O bleed - ing Head, so wound - ed, Re - viled and put to
strife, and death with cru - el rig - or, Be - reav - ing Thee of
me. With thy most sweet com - pas - sion, Un - worth - y thought

scorn! Death's pal - lid hue comes o'er thee, The glow of life de - cays, Yet
life; O a - go - ny and dy - ing! O love to sin - ner's free! Je -
be: Be - neath thy cross a - bid - ing For - ev - er would I rest, In

an - gel hosts a - dore Thee, and trem - ble as they gaze.
sus, all grace sup - ply - ing, O turn thy face on me.
thy dear love con - fid - ing, and with thy pres - ence blest.

Parish Choir: The Heavenly Word Proceeding Forth

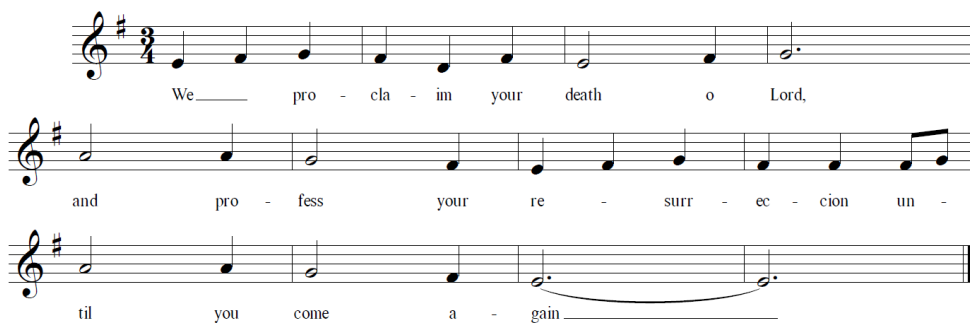
Sanctus

San - ctus, San - ctus, Sa - ctus, Do - minus De - us Sa - ba -
oth. Ple - ni sunt coe - li et ter - ra glo - ri - a Tu -
a. Ho - san - na in ex - cel - sis. Be - ne dic - tus qui ve -
nit in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

Sunday 5pm:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Memorial Acclamation



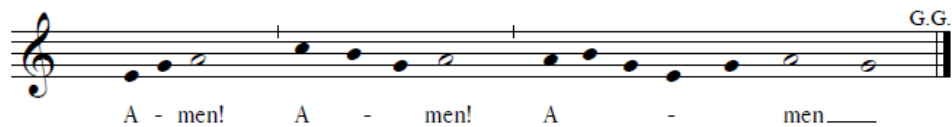
We _____ pro - cla - im your death o Lord,
and pro - fess your re - surr - ec - cion un -
til you come a - gain _____

Sunday 5pm:



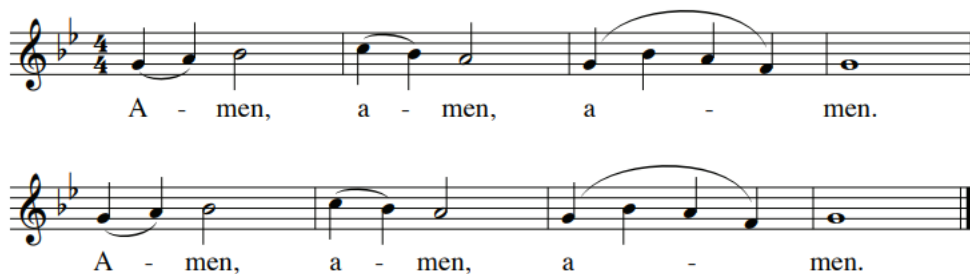
When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Great Amen



A - men! A - men! A - men _____ G.G.

Sunday 5pm:



A - men, a - men, a - men.
A - men, a - men, a - men.

COMMUNION RITE

Lord's Prayer

The Fraction

A - gnus De - i qui tol - lis pec - ca - ta mun - di mi - se - re - re -
no - bis. A - gnus De - i qui tol - lis pec - ca - ta
mun - di do - na no - bis pa - cem

Parish Choir: Agnus Dei from Missa Pontificali Secunda – L. Perosi

Sunday 5pm:

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
world, have mer - cy on us.
world, grant us peace.

Communion Procession



1. No tramp of sol - diers' march - ing feet With
 2. And yet he comes. The chil - dren cheer; With
 3. What fad - ing flow'rs his road a - dorn; The
 4. Now he, who bore for mor - tals' sake The



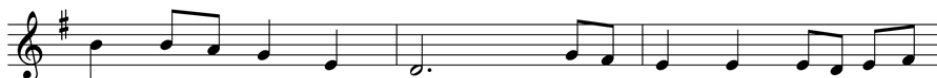
ban - ners and with drums, No sound of mu - sic's
 palms his path is strown. With ev - 'ry step the
 palms, how soon laid down! No bloom or leaf but
 cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!" To
 cross draws near: The King of glo - ry's throne. A -
 on - ly thorn The King of glo - ry's crown. The
 form to take, The King of glo - ry reigns. Ho -



greet what pomp of king - ly pride No
 stride a colt he pass - es by As
 sol - diers mock, the rab - ble cries, The
 san - na to the Sav - ior's Name Till



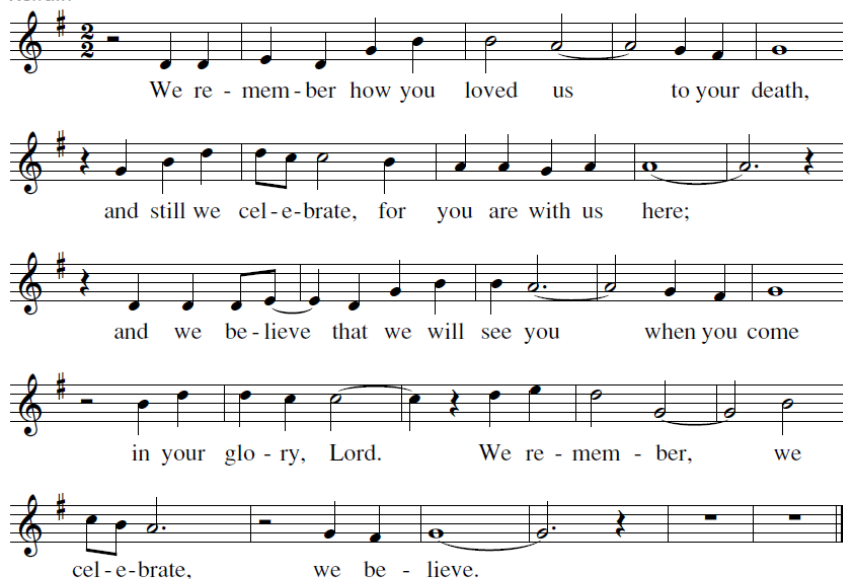
bells in tri - umph ring, No cit - y gates swing
 loud ho - san - nas ring, Or else the ver - y
 streets with tu - mult ring, As Pi - late to the
 heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
 stones would cry: "Be - hold, be - hold your King!"
 mob re - plies: "Be - hold, be - hold your King!"
 host pro - claim: "Be - hold, be - hold your King!"

Sunday 5pm:

Refrain



We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Verses

4. See the face of Christ re - vealed In
yearn - ing just to touch you and be healed;
bring the bread and wine to share a meal:
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side:
Gath - er all your peo - ple, and hold them to your heart.
Sign of grace and mer - cy, the pres - ence of the Lord.
Peace be - yond all tell - ing, and free - dom from all fear.
Gifts to one an - oth - er, and tem - ples of your love.'" data-bbox="183 496 810 832"/>

1. Here, a mil - lion wound - ed souls Are
2. Now we re - cre - ate your love, We
3. Christ, the Fa - ther's great "A - men" To
4. See the face of Christ re - vealed In
yearn - ing just to touch you and be healed;
bring the bread and wine to share a meal:
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side:
Gath - er all your peo - ple, and hold them to your heart.
Sign of grace and mer - cy, the pres - ence of the Lord.
Peace be - yond all tell - ing, and free - dom from all fear.
Gifts to one an - oth - er, and tem - ples of your love.

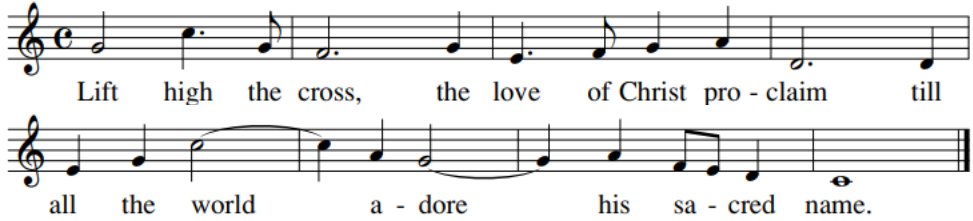
Meditation Hymn: Ave Regina Caelorum

Parish Choir: Ecce Quomodo

Sunday 5pm: At The Cross

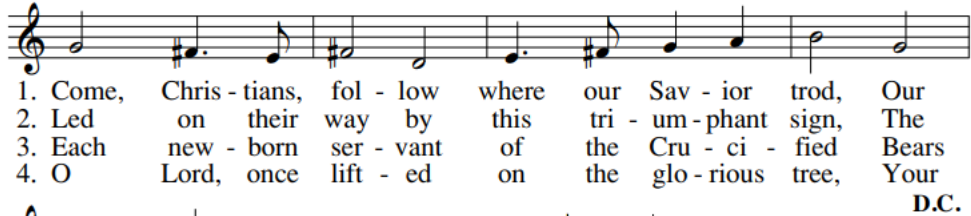
CONCLUDING RITE

Recessional Hymn



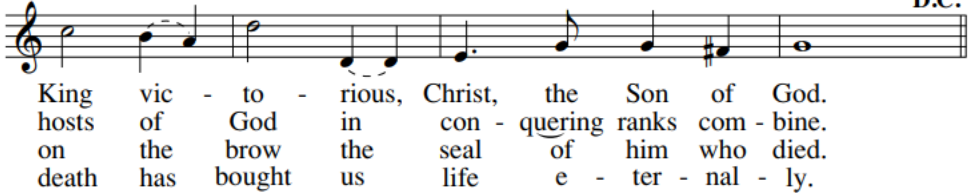
Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.

Verses



1. Come, Chris - tians, fol - low where our Sav - ior trod, Our
2. Led on their way by this tri - um - phant sign, The
3. Each new - born ser - vant of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo - rious tree, Your

D.C.



King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly.

Sunday 5pm:

Ostinato Refrain



Je - sus, re - mem - ber me when you come in - to your King - dom.



Je - sus, re - mem - ber me when you come in - to your King - dom.

**PLEASE RETURN YOUR PROGRAM TO THE TABLES
AT THE ENTRANCE OF THE CHURCH
SO THAT WE MAY USE THEM FOR THE OTHER MASSES.
THANK YOU!**

Acknowledgements

St Jane de Chantal Catholic Church gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet; Entrance antiphon: Vatican Chant Mode VII. Entrance Hymn: ST THEODULPH. R.Cooney (Sun.5pm). Psalm & Gospel Acclamation Music: G. Grisi / T. Manion(5pm). Missa de Sanctis: P. Bebenek. Great Amen: G. Grisi. Mass of Creation: M. Haugen. O Sacred Head Surrounded: Bach, G.Grisi,choral arr.; The Heavenly Word Proceeding Forth: St. Mark Passion – Wood. Agnus Dei (10am): Persosi; Draw Near: S. Janco. Communion Antiphon: A. Bartlett.Communion procession: No Tramp of Soldiers’: T. Smith; We Remember (Sun. 5pm): M. Haugen; Meditation Hymn: Ave Regina Caelorum, Vatican Chant; Ecce Quomodo: Handl. At The Cross (Sun. 5pm): C. Tomlin; Recessional Hymn: CRUCIFER; J. Bertier (Sun. 5pm).

Rites of the Holy Week at St. Jane Church

Holy Thursday of the Lord's Supper 7:00 pm

—

Friday of the Passion of the Lord

Stations of the Cross 12:00 pm and 3:00 pm

Liturgy of the Passion of the Lord 7:00 pm

—

The Easter Vigil in the Holy Night 8:00 pm

—

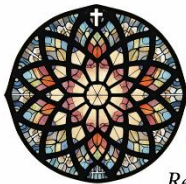
Easter Day

8:00 am

10:00 am

10:00 am - Christopher Hall School Gymnasium

12:00 pm



Saint Jane Frances

✦ DE CHANTAL CHURCH ✦

Reverend Samuel C. Giese, Pastor
Reverend James M. Morgan, Parochial Vicar

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